



California Risk Management Authority  
1430 W. Herndon Ave., Fresno, CA 93711  
Phone (559) 476-2999  
E-mail: lperez@crma-jpa.org

**CONFIDENTIAL DOCUMENT**  
*Property of School District and CRMA I ONLY*  
**DO NOT RELEASE to anyone**  
*without approval from CRMA*

BASS LAKE JOINT UNION ELEMENTARY School District

## STUDENT INCIDENT REPORT

1. STUDENT \_\_\_\_\_  
2. ADDRESS \_\_\_\_\_  
\_\_\_\_\_  
SS# \_\_\_\_\_ TEL \_\_\_\_\_  
3. GRADE \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_  
4. PARENTS \_\_\_\_\_

5. SCHOOL \_\_\_\_\_  
6. CONTACT \_\_\_\_\_ TEL \_\_\_\_\_  
7. DATE INJURED \_\_\_\_\_ TIME \_\_\_\_\_ AM/PM  
8. WITNESSES:  
a. \_\_\_\_\_ TEL \_\_\_\_\_  
b. \_\_\_\_\_ TEL \_\_\_\_\_

9. WAS THE INJURY FATAL? ☐ yes ☐ no DID THE INJURY CAUSE STUDENT TO BE ABSENT? ☐ yes ☐ no NUMBER OF DAYS \_\_\_\_\_

10. NATURE OF INJURY (please enter appropriate codes for the injury and the area affected, if more than one begin with the most severe):

### Injury

a. Most Severe \_\_\_\_\_  
b. Other (if any) \_\_\_\_\_  
c. Other (if any) \_\_\_\_\_

#### Injury Codes:

|             |                              |                |
|-------------|------------------------------|----------------|
| 1. Cut      | 5. Bite                      | 9. Broken Bone |
| 2. Abrasion | 6. Nosebleed                 | 10. Burn       |
| 3. Bruise   | 7. Pain                      | 11. _____      |
| 4. Sprain   | 8. Concussion (or suspected) |                |

### Area affected

a. Most Severe \_\_\_\_\_  
b. Other (if any) \_\_\_\_\_  
c. Other (if any) \_\_\_\_\_

#### Area Affected Codes:

|         |          |             |            |                   |           |
|---------|----------|-------------|------------|-------------------|-----------|
| 1. Head | 5. Eye   | 9. Shoulder | 13. Elbow  | 17. Stomach       | 21. Ankle |
| 2. Face | 6. Mouth | 10. Back    | 14. Wrist  | 18. Hips/Buttocks | 22. Foot  |
| 3. Ear  | 7. Chin  | 11. Chest   | 15. Hand   | 19. Legs          | 23. Toe   |
| 4. Nose | 8. Neck  | 12. Arm     | 16. Finger | 20. Knee          | 24. _____ |

11. DESCRIPTION OF INCIDENT (MUST BE COMPLETED) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12. WAS A SCHOOL RULE VIOLATED? ☐ yes ☐ no By Whom? (explain) \_\_\_\_\_

13. OTHER CONTRIBUTING FACTORS (Check all that apply) . . . . .

- |                                                  |                                                                    |                                                      |                                     |
|--------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Animal bite             | <input type="checkbox"/> Chemical Contact/inhalation/ingestion     | <input type="checkbox"/> Foreign body/object in eye  | <input type="checkbox"/> Fall       |
| <input type="checkbox"/> Contact with heat/flare | <input type="checkbox"/> Contact with equipment (pe/lab/shop/etc.) | <input type="checkbox"/> Hit by thrown/flying object | <input type="checkbox"/> Human bite |
| <input type="checkbox"/> Fighting/roughhousing   | <input type="checkbox"/> Collision with person/object              | <input type="checkbox"/> Seizure disorder            | <input type="checkbox"/> Unknown    |
| <input type="checkbox"/> Insect bite/sting       | <input type="checkbox"/> Tripped/slipped                           | <input type="checkbox"/> Compression/pinch           | <input type="checkbox"/> _____      |

Questions 14, 15, 16, 17: CIRCLE THE CODE(S) WHICH APPLY, IN EACH CATEGORY.

#### 14 - ACTIVITY CODES:

- |                        |                          |                   |
|------------------------|--------------------------|-------------------|
| 1. Competitive Sport   | b. Agriculture           | 7. Food Service   |
| 2. Physical Ed.        | c. Homemaking            | 8. Athletic Event |
| a. Football            | d. Laboratory Science    | 9. _____          |
| b. Baseball/Softball   | e. Metal/Welding Shop    | 10. _____         |
| c. Basketball          | f. Performing Arts       | 11. _____         |
| d. Soccer              | g. Wood Shop             |                   |
| e. Track/Field         | h. Classroom             |                   |
| f. Swimming/Diving     | i. _____                 |                   |
| g. Wrestling           | 4. Recess (specify)      |                   |
| h. Gymnastics          | a. Supervised Activity   |                   |
| i. Cheerleading        | b. Unsupervised Activity |                   |
| j. _____               |                          |                   |
| 3. Classroom Instruct. | 5. Field Trip            |                   |
| a. Arts/Crafts         | 6. Transportation        |                   |

#### 15 - LOCATION CODES

- |                            |                                     |
|----------------------------|-------------------------------------|
| 1. Gymnasium               | 8. Sand Box                         |
| 2. Shower/dressing room    | 9. Classroom                        |
| 3. Playing field           | 10. Kitchen/Dining room/cafe/eteria |
| 4. Hard surface play court | 11. Auditorium                      |
| 5. Swing                   | 12. Office                          |
| 6. Slide                   | 13. Hallway                         |
| 7. Climber                 | 14. Sidewalk                        |
|                            | 15. Driveway/Parking Area           |
|                            | 16. _____                           |
|                            | 17. _____                           |

#### 16 - SURFACE CODES

- |                  |
|------------------|
| 1. Carpet        |
| 2. Hard Flooring |
| 3. Concrete      |
| 4. Asphalt       |
| 5. Grass         |
| 6. Bare Dirt     |
| 7. Sand          |
| 8. Gravel        |
| 9. Wood Chips    |
| 10. Soft Mat     |
| 11. _____        |

#### 17 - PERIOD CODES

- |                                                                                                  |
|--------------------------------------------------------------------------------------------------|
| 1. Before School                                                                                 |
| 2. During School (if high school Please specify 1 <sup>st</sup> period, 2 <sup>nd</sup> Pe etc.) |
| 3. During lunch or other break period.                                                           |
| 4. During a school program                                                                       |
| 5. After School                                                                                  |
| 6. _____                                                                                         |
| 7. _____                                                                                         |

18. ACTIONS TAKEN BY SCHOOL (Please complete all that apply):

- |                                                                |                   |                                                               |                                          |
|----------------------------------------------------------------|-------------------|---------------------------------------------------------------|------------------------------------------|
| <input type="checkbox"/> First aid administered                | Time: _____ AM/PM | By whom _____                                                 | Job Title: _____                         |
| <input type="checkbox"/> Parent/guardian notified              | Time: _____ AM/PM | By whom _____                                                 | Job Title: _____                         |
| <input type="checkbox"/> Unable to reach parent                | Time: _____ AM/PM | <input type="checkbox"/> Returned to class                    | <input type="checkbox"/> Sent/taken home |
| <input type="checkbox"/> Checked by school nurse/EMT/Paramedic | _____             | <input type="checkbox"/> Taken to hospital/emergency facility | _____                                    |

19. ACTIONS TAKEN BY PARENT (if applicable, PLEASE indicate information below)

Parents deemed no medical action necessary  
Taken to Doctor/Hospital/Emergency Facility \_\_\_\_\_ Diagnosis \_\_\_\_\_  
Restricted school activities (what & how long) \_\_\_\_\_

SUBMITTED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_

#### DISTRICT OFFICE USE:

Corrective action taken: \_\_\_\_\_