



**California Risk Management Authority**  
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### Vehicle Inventory Reporting Form

#### Bass Lake Joint Union Elementary School District

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**Add:**

- |   |  |
|---|--|
| 1. Vehicle # _____<br>(i.e., 1, 2, 3)               | 2. Year Model _____  |
| 3. Make/Model _____<br>(Example: Chevy ½ T. Pickup) | 4. Usage _____<br>(Food Service, Maint., etc.)             |
| 5. Number of Passengers _____                       | 6. Purchase Price \$ _____                                 |
| 7. Date Acquired _____                              | 8. Diesel - Yes _____<br>(leave blank if under 6,000 lbs.) |
| 9. Vehicle ID Number (VIN) _____                    |  |

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**Delete:**

- |                            |
|----------------------------|
| 1. Vehicle # _____         |
| 2. Make/Model _____        |
| 3. Vehicle ID Number _____ |
| 4. Effective Date _____    |

Please complete this form when adding and/or deleting any school vehicles - then email to [lperez@crma-jpa.org](mailto:lperez@crma-jpa.org)

Thank you,