



**AGENDA**  
**Executive Management Team Meeting**  
**Tuesday, May 21<sup>st</sup>, 2019 - 11:00 a.m.**  
**Fort Washington C.C., Fresno, CA**

President: Kelly Porterfield  
 Vice President: Kent Albertson  
 Secretary: Kate Knutson  
 Treasurer: Janelle LaBerge

*Any individual with a disability who requires reasonable accommodation to attend or participate in a meeting may request assistance by contacting the CRMA Office, 1430 W. Herndon Ave, Fresno, CA 93711, Telephone (559) 476-2999.*

*Any writings or documents that are public records and are provided to a majority of the Executive Management Team regarding an open session item on this agenda will be made available for public inspection at the time they are distributed to a majority of the governing board at the following location: CRMA Office, 1430 W. Herndon Ave, Fresno, CA 93711 and the documents will be posted on the CRMA website at [www.crma-jpa.org](http://www.crma-jpa.org)*

## CRMA II

I. OPENING BUSINESS

II.

A. Call to order at \_\_\_\_\_ a.m. /p.m.

B. Roll Call: Executive Management Team:

- |   |       |  |       |
|---|-------|--|-------|
| <input type="checkbox"/> Darren Sylvia    | CUSD  | <input type="checkbox"/> Janelle Laberge   | SUSD  |
| <input type="checkbox"/> Kate Knutson     | CUHSD | <input type="checkbox"/> Linda Mayfield    | MCUSD |
| <input type="checkbox"/> Lori Villanueva  | CHUSD | <input type="checkbox"/> Kelly Porterfield | CUSD  |
| <input type="checkbox"/> Lacy Meneses     | GVUSD | <input type="checkbox"/> Charlotte Kelsey  | YUSD  |
| <input type="checkbox"/> Kent Albertson   | MUSD  | <input type="checkbox"/> Anthony Hernandez | GPUSD |
| <input type="checkbox"/> Eduardo Martinez | SUSD  |  |       |

- Administration:
- |                                       |                                       |   |
|---------------------------------------|---------------------------------------|---|
| <input type="checkbox"/> Alan Caeton  | <input type="checkbox"/> Larry Chow   | <input type="checkbox"/> Nick Kovacevich  |
| <input type="checkbox"/> Brett Caeton | <input type="checkbox"/> Debbie Smith | <input type="checkbox"/> Chris Dockendorf |
| <input type="checkbox"/> Lisa Perez   |                                       |   |

C. Discussion and Approval of Agenda and any additions and/or deletions thereof.

D. Discussion and Approval of Minutes of the March 27th, 2019 EMT Meeting. (Attachment A)

III. COMMUNICATIONS FROM THE PUBLIC

A maximum of 30 minutes total is set aside for persons wishing to address the Executive Management Team on any item not on the agenda. If you wish to address the Executive Management Team on an agenda item, please do so when that item is called. A maximum of three (3) minutes may be allowed. Items requiring lengthy discussion may, at the Executive Management Team’s discretion, be scheduled as a specific agenda item at future meetings. Speakers are requested to state their name and to address comments to the Executive Management Team. The Executive Management Team is governed by the Brown Act and legally can only briefly respond to public comments but take no action except on items scheduled on the agenda.

## CALIFORNIA RISK MANAGEMENT AUTHORITY II WORKERS COMPENSATION

IV. INFORMATION ONLY ITEMS

- A. 10 Year Claims Review as of 04-30-19 presented by Larry Chow/ Nick Kovacevich/Brett Caeton.  
( Handout)
- B. Update on Mandated Training and State Requirements by Larry Chow/ Nick Kovacevich/Brett Caeton

V. DISCUSSION AND ACTION ITEMS

- A. Discussion and Approval Financial Report. (Attachment B)
- B. Discussion of implementing a Safety Suggestion Challenge for award. ( Larry Chow)

VI. PUBLIC COMMENT ON CLOSED SESSION ITEMS

Persons wishing to address the Executive Management Team on any closed session item may do so at this time. Speakers are requested to state their name and to address comments to the Executive Management Team. The Executive Management Team is governed by the Brown Act and may briefly respond to public comments but take no action except on items scheduled on the agenda. A maximum of 10 minutes total is set aside for public comment on closed session items.

VII. CLOSED SESSION (Personnel/Negotiations/Claims/Litigation)

VIII. RECONVENE IN OPEN SESSION

- A. Adjourn Closed Session and Reconvene Open Session
- B. Report Action Taken in Closed Session

IX. ADVANCED PLANNING

**A. Scheduled dates for the next 2019-2020 EMT Meetings:**

**1<sup>st</sup> Quarter – October 9<sup>th</sup>,2019**  
**2<sup>nd</sup> Quarter- January 22<sup>nd</sup>,2020**  
**3<sup>rd</sup> Quarter-March 25<sup>th</sup> ,2020**  
**4<sup>th</sup> Quarter- May 20<sup>th</sup>, 2020**  
**Board of Directors Meeting –June 10<sup>th</sup>, 2020**

**B. Reminder that the next Board of Director's Meeting is scheduled for:**

<u>Fort Washington C.C.</u>	<u>June 12<sup>th</sup>, 2019 at 10:30 a.m.</u>
Location	Date & Time

**C. The next EMT Meeting is scheduled for:**

<u>Fort Washington C.C.</u>	<u>October 9<sup>th</sup>, 2019 at 10:00 a.m.</u>
Location	Date & Time

X. ADJOURNMENT